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## City of Los Angeles

**CALIFORNIA** 



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**Council and Public Services Division** 

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**ERIC GARCETTI** MAYOR

CPC-2008-3440-VZC-CUB-CU-ZV-HD and VTT-71837-CN-1A ENV-2011-0675-EIR; SCH No. 2011041094 Council District 13

September 10, 2021

## NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND **INTERESTED PARTIES WITHIN A 500-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing telephonically on Tuesday, October 5, 2021 at approximately 2:00 P.M., or soon thereafter, to consider the following: Report from the City Attorney, Resolution to rescind, set aside, invalidate, and decertify the City Council's actions taken on July 24, 2013 relative to the project identified in Council file Nos. 13-0593 (Case No. CPC-2008-3440-VZC-CUB-CU-ZV-HD) and 13-0593-S1 (Case No. VTT-71837-CN-1A), to certify Environmental Impact Report No. ENV-2011-0675-EIR (State Clearinghouse No. 2011041094). adopt the Findings of Fact as required by Public Resources Code Section 21081(a), approve a Mitigation Monitoring Plan, adopt the findings of the Los Angeles City Planning Commission, dated March 28, 2013, including environmental findings, adopt a Statement of Overriding Considerations, approve Vesting Tentative Tract No. 71837-CN, approve three Conditional Uses. approve three Applicant proposals, approve two Zone Variances, and approve reduced on-site parking; and, a draft Ordinance to rescind and appeal Ordinance No. 182,636, adopted on July 24, 2013, amending Section 12.04 of the Los Angeles Municipal Code by amending the zoning map to rezone the property located at 1720-1770 North Vine Street, 1745-1753 North Vine Street, 1746-1770 North Ivar Avenue, 1733 and 1741 Argyle Avenue, and 6236, 6270 and 6334 West Yucca Street; to comply with the trial court's Writ of Mandate for the Millennium Hollywood Project. which involves the proposed construction of 492 residential units, a 200 room hotel, approximately 100,000 square feet of new office space, an approximately 35,000 square-foot sports club, approximately 15,000 square feet of retail uses, and approximately 34,000 square feet of restaurant uses on a 4.46- acre Project site; the Project included the creation of a 41-lot subdivision; for the properties located at 1720-1770 North Vine Street; 1745-1753 North Vine Street; 1746-1770 North Ivar Avenue; 1733 and 1741 Argyle Avenue; and, 6236, 6270 and 6334 West Yucca Street.

Applicant: Millennium Hollywood, LLC

Representative: Edgar Khalatian, Mayer Brown LLP

Case Nos. CPC-2008-3440-VZC-CUB-CU-ZV-HD and VTT-71837-CN-1A

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically.

The audio for this meeting is broadcast live on the internet at: <a href="https://clerk.lacity.org/calendar">https://clerk.lacity.org/calendar</a>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's - Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <a href="https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs">https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs</a>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted though the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file Nos. **13-0593 and 13-0593-S1** by visiting: http://www.lacouncilfile.com

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Attorney staff:

John Fox, Deputy City Attorney (213) 978-8228 <u>john.fox@lacity.org</u>

For inquiries about the meeting, contact City Clerk staff:

Armando Bencomo (213) 978-1080 <u>clerk.plumcommittee@lacity.org</u>

Armando Bencomo

Deputy City Clerk, Planning and Land Use Management Committee

**Note**: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.